



## **2024 Amherst County Fair Contest, Exhibits and Show Rules.**

### **Regulations and Entry Forms**

#### **General Rules and Regulations**

1. Entries are welcome from all Amherst County residents.
2. **Entry items and forms may be dropped off at the fairgrounds on Wednesday, October 16th from 4 - 6:30 pm and Thursday, October 17th from 12 pm - 3 pm. Cut off for entries to arrive at fairgrounds for judging is 3:00 pm on Thursday, October 17th. No entry items will be accepted at the Amherst Cooperative Extension office. All entries must be dropped off at the fairgrounds.**
3. **Exhibitors may enter only one article per class, but may enter as many classes as desired. Ribbons will be posted on all exhibits by 6pm on Friday, October 18th. The stub from the exhibit tag must be presented to redeem for the ribbon. Ribbons not picked up by 6:00 p.m. Sunday, October 20th will be moved to the Amherst Extension Office; exhibitors may contact the office for pickup. Contest items may be removed on Saturday, October 19th beginning at 8:00 pm, or anytime on Sunday, October 20th. Any items not removed on Sunday at fair close will be properly disposed of.**
4. The right is reserved by the Fair to withhold the ribbons awarded in every case in which it shall appear the regulations have not been complied with, or that fraud or deception has been attempted, or where the article is not worthy. Its decision shall be final and binding on all parties.
5. No article will be accepted unless it has a class listed for it in the rules/regulations. Articles entered in Oddity or Exhibitor's Choice classes **must not** fit in any class listed. (Give a description of these classes on the entry form.)
6. The exhibitors are solely responsible for deciding the proper class for their entry; entries improperly classified will not be changed or judged. We reserve the right to accept or refuse an exhibit.
7. Exhibits must be made or grown since the 2023 Amherst County Fair, by the person or group entering the exhibit.
8. Where any conflict occurs between these general rules and the special rules governing the different departments, the department rules will take precedence.

9. The Amherst County Fair will not be responsible for any accident, injury, damage, or loss to the person or property of any exhibitor, spectator, attendant, or any other person from any cause whatsoever. The Fair will provide sufficient security from Wednesday, October 16th starting at 6:30 pm through Sunday, October 20<sup>th</sup> until 6:00 pm.

10. The exhibitor agrees to indemnify the Amherst Extension Office and Amherst County Fair against any claim or liability for damage by him or her or equipment. Any insurance desired on any entry must be acquired by the exhibitor.

11. All articles received will be entirely under the control and jurisdiction of the management of the Fair. No exhibitor will be allowed to remove, handle, or rearrange the exhibit.

12. Entries will be accepted in each department on a first come basis. The exhibitor will be advised if all space has been assigned prior to the receipt of an entry. Space will be assigned by the chairperson in charge.

13. If it is ascertained that an exhibitor or person associated with an exhibitor has made or caused to make a false statement in regard to any articles exhibited, or if exhibitor shall attempt to interfere with the judges in the performance of their duties, the exhibitor shall be excluded from competing or from exhibition on the grounds of the Fair.

### **Judging and Department Rules**

1. The decision of the judges will be final.

2. Competition is open to all interested parties. Youth categories are for those 18 or younger and Adult categories are for those 19 and older.

3. Awards: 1st – Blue Ribbon, 2nd – Red Ribbon, 3rd – White Ribbon

**4. Contest items may be removed on Saturday, October 19th beginning at 8:00 pm, or anytime on Sunday, October 20th. Any items not removed on Sunday at fair close will be properly disposed of.**

5. Ribbons will be posted on all exhibits by 6pm on **Friday, October 18th.**

6. The stub from the exhibit tag must be presented to redeem the ribbon.

**7. Ribbons not picked up by 6:00 pm Sunday, October 20th will be moved to the Amherst Extension Office.**

8. The right is reserved by the Fair to withhold the prizes awarded in every case in which it shall appear the regulations have not been complied with, or that fraud or deception has been attempted, or where the article is not worthy. Its decision shall be final and binding on all parties.

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**DEPARTMENT A – FIELD CROPS, VEGETABLES, FRUITS, EGGS,  
OTHER FARM PRODUCTS**

Contact Information: Amherst Extension Office (434) 946-9365

**Department A Rules**

1. Each exhibitor may have only one exhibit in each class.
2. Each exhibit must have specified number of specimens.
3. Each exhibit must have been harvested within past 12 months.
4. Each exhibit must be packaged/bundled prior to entrance.
5. Any item may be removed by department supervisor if deemed necessary (i.e. spoilage)

Division: Adult/Youth

**Section: Grains**

**Classes:**

- A-1 Corn, Shelled, clear plastic quart jar
- A-2 Corn, Whole Ear
- A-3 Corn, Flint, Whole Ear
- A-4 Corn, Six Stalks (tied together)
- A-5 Rye, clear plastic quart jar
- A-6 Soybeans, clear plastic quart jar
- A-7 Wheat, clear plastic quart jar

**Section: Hay**

*All hay exhibits should be brought as ~1/3 of a square bale*

**Classes:**

- A-8 Alfalfa (not more than 10% grass)
- A-9 Alfalfa mixture
- A-10 Clover (not more than 10% grass)
- A-11 Clover Mixture
- A-12 Orchard Grass (not more than 10% legume)
- A-13 Orchard Grass Mixture with Timothy (not more than 10% legume)
- A-14 All other mixtures

**Section Eggs (*in a container*)**

- A-15 Eggs, Bantam (3)
- A-16 Eggs, Brown (3)
- A-17 Eggs, White (3)
- A-18 Eggs, Mixed colors (Aracuana) (3)
- A-19 Egg, Oddity (single)
- A-20 Egg, Other Fowl (single)

**Other Farm Products**

- A-21 Honey, 8oz or larger jar
- A-22 Sorghum, 8oz or larger jar

**Produce**

*All must be displayed on a plain white paper plate, except for pumpkins and baskets/displays.*

- A-23 Beets, 3 specimens
- A-24 Beans, any variety, 6 specimens
- A-25 Broccoli, one head
- A-26 Cabbage, one head
- A-27 Carrots, 3 specimens
- A-28 Cucumbers, 3 specimens
- A-29 Garlic, 3 bulbs
- A-30 Okra, 3 specimens
- A-31 Onions, 3 specimens

- A-32 Peppers, Jalapeno, 3 specimens
- A-33 Peppers, Other Hot, 3 specimens
- A-34 Peppers, Bell, 3 specimens
- A-35 Peppers, Other Mild/Sweet, 3 specimens
- A-36 Potatoes, Red 3 specimens
- A-37 Potatoes, White, 3 specimens
- A-38 Potatoes, Yellow, 3 specimens
- A-39 Tomatoes, Cherry or Grape, 3 specimens
- A-40 Tomatoes, Red, 3 specimens
- A-41 Tomatoes, other variety, 3 specimens
- A-42 Pumpkin, Small (e.g. Jack Be Little), 1 specimen
- A-43 Pumpkin, Prettiest (not decorated), 1 specimen
- A-44 Pumpkin, Largest, 1 specimen
- A-45 Pumpkin, Best decorated (no carving allowed)
- A-46 Gourd, 1 specimen
- A-47 Gourd, largest, 1 specimen
- A-48 Gourd, most unusual
- A-49 Butternut squash, 1 specimen
- A-50 Squash, other, 1 specimen
- A-51 Swiss chard (5 stems)
- A-52 Kale (5 stems)
- A-53 Collards (5 stems)
- A-54 Kohlrabi, 1 specimen
- A-55 Sweet potatoes, 3 specimens
- A-56 Sweet potatoes, oddity, 1 specimen
- A-57 Vegetable Basket: display of at least five different crops
- A-58 Fall Vegetable display: fall/harvest-

theme, at least three different crops and decor  
 A-59 Vegetable, Exhibitor's Choice (3 specimens of same type)

### **Fruits**

*All must be displayed on plain white plate.*

- A-70 Apples, Green (3 specimens)
- A-71 Apples, Yellow (3 specimens)
- A-72 Apples, Red (3 specimens)
- A-73 Fruit, Exhibitor's Choice (3 specimens)

### **Nuts**

*All must be displayed on plain white plate.*

- A-74 Pecans, shelled (6 halves)
- A-75 Walnuts shelled (6 halves)
- A-76 Other nut (6 halves or specimens)

**Herbs** (3 sprigs each, unless otherwise stated)

*All must be displayed on plain white plate.*

- A-80 Basil
- A-81 Chives
- A-82 Dill
- A-83 Mint
- A-84 Oregano
- A-85 Parsley
- A-86 Rosemary
- A-87 Sage
- A-88 Thyme
- A-89 Exhibitor's Choice Herb
- A-90 Herb Display, at least 5 different types

## **DEPARTMENT B – Baked Goods**

Contact Information: Amherst Extension Office (434) 946-9365

### **Department B Rules**

1. All baked goods become property of the Amherst County Fair.
2. Commercially prepared mixes, pie shells, or fillings may not be used.
3. Recipe must be submitted with all baked goods. Entries without recipe will not be accepted.
4. All baked goods must be submitted on disposable plates and covered or sealed with clear plastic wrap or sealable (Ziploc) bags. Baked goods will be disposed of once they become unpresentable during the fair (i.e. spoilage).
5. Please be aware that items cannot be refrigerated and therefore icing may melt in the heat.
6. Please make sure that you submit the quantity indicated for each category.

### **Judging Criteria:**

|  |           |
|--|-----------|
| Appearance – Shape, Size, Rounded, Even.....     | 15 points |
| Crust – Color, Crispness, Thickness, Flaky ..... | 20 points |
| Crumb – Texture, Lightness, Moist, Color .....   | 30 points |
| Flavor – Taste, Texture, Moist .....             | 35 points |
| Total.....                                       | 100 point |

DIVISION –  
Adult or Youth

#### **BISCUITS**

- B-1 Beer biscuits, plate of 3
- B-2 Sweet Potato Biscuits, plate of 3
- B-3 Cheese biscuits, plate of 3
- B-4 Beaten biscuits, plate of 3
- B-5 Exhibitor’s Choice, plate of 3

#### **MUFFINS**

- B-11 Corn Muffins, plate of 3
- B-12 Fruit Muffins, plate of 3

B-13 Exhibitor’s Choice, plate of 3

#### **BREADS and ROLLS**

- B-21 White Yeast Bread, ½ loaf
- B-22 Whole Grain Bread, ½ loaf
- B-23 Quick Bread, Zucchini, ½ loaf
- B-24 Quick Bread, Banana, ½ loaf
- B-25 Dinner Roll, plate of 3
- B-26 Exhibitor’s Choice, ½ loaf

## PIES

- B-31 Apple, Double Crust, ½ pie on plate
- B-32 Pecan, ½ pie on plate
- B-33 Cherry, ½ pie on plate
- B-34 Blueberry, ½ pie on plate
- B-35 Peach, ½ pie on plate
- B-36 Buttermilk ½ pie on plate
- B-37 Chess ½ pie on plate
- B-38 Sweet Potato ½ pie on plate
- B-39 Pumpkin ½ pie on plate
- B-40 Squash ½ pie on plate
- B-41 Chocolate ½ pie on plate
- B-42 Exhibitor's Choice, ½ pie on plate (No cream pies, please)

## COOKIES

- B-51 Oatmeal, plate of 3
- B-52 Chocolate Chip, plate of 3
- B-53 Peanut Butter, plate of 3
- B-54 Drop Cookies, plate of 3
- B-55 Layered Bar Cookies, plate of 3
- B-56 Blondies, plate of 3
- B-57 Brownies, plate of 3
- B-58 Exhibitor's Choice Cookie, plate of 3

## CAKES

- B-61 Coconut, ½ cake
- B-62 Carrot ½ cake
- B-63 Pound, ½ cake
- B-64 Chocolate, ½ cake
- B-65 Exhibitor's choice, ½ cake

## **DEPARTMENT C – CANNED GOODS**

Contact Information: Amherst Extension Office (434) 946-9365

### **Department C Rules**

1. Foods should be canned in standard glass canning jars (such as Kerr, Ball, Anchor-Hocking, etc.) for exhibiting.
2. Jars must be labeled with type of food and date.
3. There must not be names on jars.
4. Rings should be on jars with vacuum sealed lids.
5. Any jar may be opened at the discretion of the judge.
- 6. All foods must have been canned during the past year.**
7. Paraffin on top of jellies, preserves or jams will not be accepted by judges.
8. Factors to be considered by judges: rusty lids and bands, unclean jars, nonstandard jars, sediment on bottom of jars, foreign matter inside jars, molded food, amount of liquid covering food, amount of head space, uniform pieces, clear liquid, color, etc.

### **Judging Criteria:**

1. Quality (judged by appearance)..... 60 points  
(Uniformity (size, shape, and color). Packed full, right proportion of solids and liquids, attractive, and compact, but not fancy.)
  2. Quality of Liquid.....30 points
  3. Appearance of Jar: Clear, neatly labeled)..... 10points
- Total: 100 points

DIVISION –  
Adult or Youth

### SECTION: PRODUCE

Class

C-1 Green Beans

C-2 Other Beans

C-3 Carrots

C-4 Beets

C-5 Corn

C-6 Salsa

C-7 Tomatoes, crushed

C-8 Tomatoes, sauce

C-9 Tomatoes, whole

C-10 Tomatoes, juice

C-11 Peas

C-12 Peppers, Sweet

C-13 Peppers, Hot

C-14 Candied Jalapenos

C-15 Exhibitor's choice, vegetable

### SECTION: FRUITS

Class

C-21 Apples

C-22 Applesauce

C-23 Cherries

C-24 Peaches

C-25 Pears

C-27 Exhibitor's Choice, Fruit

SECTION:

JAMS/JELLIES/PRESERVES

Class

C-41 Apple Butter

C-42 Marmalade

C-43 Jam, Blackberry

C-44 Jam, Blueberry

C-45 Jam, Cherry

C-46 Jam, Grape

C-47 Jam, Peach

C-48 Jam, Plum

C-49 Jam, Raspberry

C-50 Jam, Strawberry

C-51 Jam, Mixed Fruit

C-52 Jam, Exhibitor's Choice

C-53 Jelly, Apple

C-54 Jelly, Cherry

C-55 Jelly, Grape

C-56 Jelly, Strawberry

C-57 Jelly, Pepper

C-58 Jelly, Mint

C-59 Jelly, Mixed fruit

C-60 Jelly, Exhibitor's Choice

C-61 Other fruit preserves

SECTION: SAUCES

C-80 Bar-B-Que

C-81 Ketchup

C-82 Spaghetti

C-83 Hot sauce

C-84 Exhibitors Choice, Sauce



## **DEPARTMENT D – JERKY**

Contact Information: Amherst Extension Office (434) 946-9365

### **Department D Rules**

1. Product being entered MUST NOT require any cooking to be served. Product Must Be Dry Cured or Smoked. A minimum amount of ¼ pound of each entry must be submitted for judging.
2. Recipe and process must be clearly written and included with submission.
3. Each entry must be in a sealed plastic bag (Ziploc or Vacuum Sealed acceptable) with an Entry Label firmly attached to the bag. (Please Do Not staple label to bag, attach with tape.)
4. Categories may be merged at judge's discretion if not enough entries.

### **Judging Criteria**

*Appearance: Does it have an appetizing look? Does it look like you really can't wait to taste it?*

*Aroma: Does it smell like something you want to eat? Or does it have an unappealing scent?*

*Texture: Is it too tough or too soft? Is it stringy or is to overly dry and hard?*

*Taste: Is it salty? Is the flavor too strong or too weak? How do the different flavors blend together?*

*Chew: Is it hard to chew or too soft?*

*After Taste: Does it leave a favorable taste in your mouth?*

*Overall Appeal: Does it leave you wanting more?*

DIVISION –

Adult or Youth

SECTION: Jerky

Class

D-1 Beef

D-2 Venison

D-3 Other

## **DEPARTMENT E – HORTICULTURE**

Contact Information: Amherst Extension Office (434) 946-9365

### **Department E Rules**

1. Any amateur grower may exhibit.
2. Entries must be grown by exhibitor (unless specified, e.g. artificial), free of insects.
3. Each exhibitor may have only one exhibit in each classification.
4. A specimen is a single blossom or single stem of blossoms.
5. A collection consists of 4 or more different colors or different varieties.
6. Exhibitors must furnish containers. These containers must be clean, plastic, neat, with no labels, filled with water, and weighted where necessary.
7. Potted plants must weigh no more than 20lbs. max.
8. Cut flowers may not look good for the entire far. Any item may be removed by department supervisor if deemed necessary.

### **DIVISION – Adult or Youth**

#### **SECTION: Cut Flowers**

##### **Class**

- E-1 Marigold, specimen
- E-2 Marigold, collection
- E-3 Chrysanthemum specimen
- E-4 Chrysanthemum collection
- E-5 Exhibitor's choice,  
specimen
- E-6 Exhibitor's choice,  
collection

#### **SECTION: Potted Plants Class**

- E-11 Flowers
- E-12 Ferns
- E-13 Foliage
- E-14 Cactus
- E-15 Other Succulent
- E-16 Mixed container (open)
- E-17 Terrarium
- E-18 Exhibitor's choice, potted plant

#### **SECTION: Arrangements**

Arrangements must consist of freshly grown materials, except in the dried and artificial categories. Containers should be appropriate to hold water for several days and contain weights as needed. Arrangements will be judged on materials, design, and appropriateness to class.

##### **Class**

- E-31 "Celebrate Fall" Arrangement, fresh
- E-32 "Celebrate Fall" Arrangement, artificial

- E-33 “Halloween Fun” Arrangement, fresh
- E-34 “Halloween Fun” Arrangement, artificial
- E-35 “Harvest Home” Arrangement, fresh
- E-36 “Harvest Home” Arrangement, artificial
- E-37 Fall-themed wreath (dried or artificial)
- E-38 Halloween-themed wreath (dried or artificial)
- E-39 Amherst’s Natural Beauty – An arrangement of fresh wildflowers found in Amherst County
- E-40 Fairy Garden, not to exceed 16”x16” (may use fresh, dried, and artificial elements)
- E-41 Fresh arrangement in a recycled container
- E-42 Dried Flower Wreath
- E-43 Dried Flower Arrangement
- E-44 Fresh arrangement, under 6”in either direction
- E-45 Fresh arrangement, 6”-18” in either direction
- E-46 Fresh arrangement, over 18” in either direction
- E-47 Exhibitor’s Choice, arrangement

## **DEPARTMENT F – ANTIQUE/VINTAGE TRACTOR AND EQUIPMENT SHOW**

Contact Information: Amherst Extension Office (434) 946-9365

**Bring your tractor or equipment to the Annual Amherst County Fair to be held October 17-20, 2024. We will have two classes for entry and it is open to adults 19 and over. Equipment will be displayed during the fair for visitors to look over.**

### **Department F Rules**

1. Registration forms must be filled out prior to registration at the fairgrounds.
2. Equipment must be labeled – Make, Model, Year, and Owner's Name Displayed
3. Batteries must be disconnected after entry.
4. You must provide a muffler cover for tractors.
5. All liability concerns are addressed in the General Rules section of the fair booklet.
6. No equipment will be moved or started during the fair hours unless department or official representatives are present.

### **DIVISION**

#### Adult

##### Section: Tractors Class

- F-1 Antique Show – 1959 or older
- F-2 Antique Working – 1959 and Older
- F-3 Antique Rare
- F-4 Vintage Show – 1960-1970
- F-5 Vintage Working – 1960-1970
- F-6 Vintage Rare
- F-7 Exhibitor's choice

##### Section: Farm Equipment Class

- F-21 Planters
- F-22 Tillage Equipment
- F-23 Harvesting Equipment
- F-24 Sprayers
- F-25 Exhibitor's Choice

##### Section: Hand Tools Class

- F-41 Gardening
- F-42 Row Crops
- F-43 Woodworking
- F-44 Machinery Repair
- F-45 Exhibitor's Choice

## **DEPARTMENT G – ART/CRAFT**

Contact Information: Amherst Extension Office (434) 946-9365

### **Department G Rules**

- 1. We strongly recommend that artwork and photographs be in clear display sleeves, but exhibits will be accepted without a sleeve. Artworks may encounter moisture and wind.**
- 2. No framed artwork or photographs will be accepted due to the weight.**
- 3. All entries will be displayed under a tent, but the fair will not be held responsible for damage to entries.**
- 4. You may not include copyrighted characters, images, or materials, unless in specified classes that use kits (e.g. G-13)**

### **DIVISION**

Adult

Youth

SECTION: Art  
Class

G-1 Charcoal

G-2 Watercolor

G-3 Tempera

G-4 Oils

G-5 Acrylics

G-6 Crayon Drawing

G-7 Pencil Sketches

G-8 Colored Pencil Drawing

G-9 Pastels

G-10 Markers

G-11 Chalk

G-12 Pen and Ink

G-13 Paint-by-Number (from kit)

G-14 Exhibitor's choice

SECTION: Woodworking  
Class

G-21 Nail Point Design

G-22 Puzzle or Game

G-23 Picture Frame

G-24 Bird House

G-25 Key Holder

G-26 Foot Stool

G-27 Tool Box

G-28 Wood Carving

G-28 Jewelry Box

G-29 Exhibitor's choice, woodworking

## SECTION: Photography

### Rules

- Photos may be taken with a conventional or digital camera.
- Prints may be made by commercial printers.
- All prints must be on a white mat with a minimum of a 2-inch border; poster board and cardstock are acceptable matting materials
- Pictures in a frame will not be accepted.
- Prints on off white, ecru, or any other color will not be accepted.
- Pictures can be 5x7 or 8x10 (instant photo category may be any size)
- Same guidelines for color and black and white.

### BLACK & WHITE Photographs

- G-31 B&W Portrait
- G-32 B&W Landscape
- G-33 B&W Still Life
- G-34 B&W Architecture
- G-35 B&W Human Interest
- G-36 B&W Floral
- G-37 B&W Animals
- G-38 B&W Children
- G-39 B&W Amherst Co.
- G-40 Exhibitor's Choice, B&W Photo

### COLOR Photographs

- G-41 Color Portrait
- G-42 Color Landscape
- G-43 Color Still Life
- G-44 Color Architecture
- G-45 Color Human Interest
- G-46 Color Floral
- G-47 Color Animals
- G-48 Color Children
- G-49 Photo from instant camera
- G-50 Amherst Co.
- G-51 Exhibitor's choice, Color Photo

### SECTION: Needle Crafts

- G-55 Crocheted Afghan
- G-56 Crocheted Baby Item
- G-57 Crocheted Hat
- G-58 Crocheted Scarf
- G-59 Exhibitor's Choice, Crocheted Item
- G-60 Needlepoint, Original Art
- G-61 Needlepoint, from Kit
- G-62 Exhibitor's Choice, Needlepoint
- G-63 Counted Cross Stitch,  
Worked from Kit
- G-64 Counted Cross Stitch,  
Holiday Item
- G-65 Exhibitor's Choice, Counted Cross  
Stitch

- G-66 Knitted Sweater
- G-67 Knitted Afghan
- G-68 Knitted Baby Item
- G-69 Knitted Hat
- G-70 Knitted Scarf
- G-71 Exhibitor's Choice, Knitted  
Item
- G-72 Embroidered Table Item
- G-73 Crewel Embroidery
- G-74 Exhibitor's Choice, Embroidery
- G-75 Exhibitor's Choice,  
Machine Embroidery
- G-76 Other Needle Arts, Exhibitor's Choice

SECTION: Other crafts/hobbies/arts

- G-80 Basket
- G-81 Beaded Craft (not jewelry)
- G-82 Bible School or Camp Craft (Youth only)
- G-83 Blanket, Fleece (Fringed, Tied, knotted – no sew)
- G-84 Book, Handmade
- G-85 Bookmark, Decorated
- G-86 Candle, Handmade
- G-87 Card, Handmade Greeting
- G-88 Craft from a Kit
- G-89 Doll, Cloth
- G-90 Doll, from kit
- G-91 Doll, Exhibitor's choice
- G-92 Duct tape craft
- G-93 Felted item
- G-94 Flower Pot, Decorated
- G-95 Hair accessory
- G-96 Holiday Craft (not a tree ornament)
- G-97 Jewelry, handmade
- G-98 Jewelry, Kit
- G-99 Latch Hook, Any Item
- G-100 Leather Craft
- G-101 Macramé
- G-102 Magnet
- G-103 Craft made from nature
- G-104 Ornament, Tree
- G-105 Pen/Pencil Holder
- G-106 Recycled Item, Decorative
- G-107 Recycled Item, Functional
- G-108 Scrapbook, Single Page
- G-109 Very Short Story, Original, 250 words or less, typed
- G-110 Stamped Item
- G-111 Stuffed Animal, Handmade
- G-112 Tin Punch
- G-113 Weaving

- G-115 Appliqué (iron-on) Decorated Accessory or Clothing item
- G-116 Appliqué (sewn-on) Decorated Accessory or Clothing item
- G-117 Hand Painted Accessory or Clothing item
- G-118 Tie Dyed Accessory or Clothing Item
- G-119 Exhibitor's Choice Decorated or Embellished Clothing or Accessory Item
- G-120 Ceramic item, wheel-thrown
- G-121 Ceramic item, hand-built
- G-122 Printmaking, item made by hand using silkscreen, etching, relief or other non-digital method
- G-123 Collage, paper only
- G-124 Collage, mixed media
- G-125 Exhibitor's Choice Craft

SECTION: Sewing

- G-130 Sewn baby clothing item
- G-131 Sewn toddler or child clothing item
- G-132 Sewn adult clothing item
- G-133 Sewn kitchen/dining item
- G-134 Sewn pillow cover or case
- G-135 Exhibitor's choice, sewn item

## **DEPARTMENT H - QUILTS**

Contact Information: Amherst Extension Office (434) 946-9365

### **Department H Rules**

- 1. All items must be entered in the name of the maker(s).**
- 2. Items may either be displayed hanging or folded, at the discretion of the fair**

### **DIVISION**

Adult

Class

H-1 Machine Pieced/Machine Quilted

H-2 Machine Pieced/Hand Quilted

H-3 Hand Pieced/Hand Quilted

H-4 Applique





## **DEPARTMENT I - SCARECROW**

Contact Information: Amherst Extension Office (434) 946-9365

### **Department I Rules**

- 1. Scarecrows must be at least 4 feet tall and not exceed 7 feet.**
- 2. Judging: Scarecrows will be judged on the following**
  - a. Originality**
  - b. Design**
  - c. Creativity**
  - d. Durability**
  - e. Neatness**
- 3. All materials used will be supplied by the exhibitor**
- 4. Must be self-supported or supported by one post**
- 5. May be in standing, sitting or kneeling position.**
- 6. All entries will be assigned an area for display.**
- 7. Any scarecrows not removed by the end of the fair will be thrown away.**
- 8. The fair committee reserves the right to remove any scarecrow that they deem inappropriate for the public.**

### **DIVISION**

Adult

Youth 5-11 years old

Youth 12-18 years old

I-1 Youth 5-11 Individual

I-2 Youth 5-11 Small Group (5 or fewer)

I-3 School Classroom (Youth 5-11)

I-4 Youth 12-18 Individual

I-5 Youth 12-18 Small Group (5 or fewer)

I-6 School Classroom (Youth 12-18)

I-7 Adult Individual

I-8 Adult Small Group (5 or fewer)

I-9 Adult Large Group (6 or more, e.g. club or college class)



**Amherst County Fair Contest Entry Form**

Note: When making entries in multiple departments, please list all entries on one form per participant. May continue onto multiple forms for more entries.

Name: (Please Print) \_\_\_\_\_

Address: \_\_\_\_\_

Division: Adult  Youth

| <b>Class</b> | <b>Description</b> | <b>Award</b> | <b>Claim #</b> |
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